



HOLY
BIBLE

THE
OLD
TESTAMENT

THE
NEW
TESTAMENT

THE
FIRST
PART

THE
SECOND
PART

ms + ms James D. Gray.

Worcester, Co.
Virginia.



THEU shalt have no other gods before me.

II.

THEU shalt not make unto thee any graven image, or any likeness of any thing that is in Heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and shewing mercy unto thousands of them that love me, and keep my commandments.

III.

THEU shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.

IV.

REMEMBER the Sabbath day to keep it holy. Six days shalt thou labor, and do all thy work: But the seventh day is the Sabbath of the Lord thy God: In it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: Wherefore the Lord blessed the Sabbath-day, and hallowed it.

V.

HONOUR thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee.

VI.

THEU shalt not kill.

VII.

THEU shalt not commit adultery

VIII.

THEU shalt not steal.

IX.

THEU shalt not bear false witness against thy neighbor.


X.

THEU shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's.

Our Father

who art in Heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, but Deliver us from evil; for thine is the kingdom, the power and the Glory, for ever and ever:

AMEN



THIS CERTIFIES THAT
THE RITE OF

Holy Matrimony

WAS CELEBRATED BETWEEN

James T. Gray of Maryland
and M. M. Trevillian of Gloucester Co. Va
on 15th Dec. 1868 at " " "
by Mr. J. T. Wallace

Witness J. T. Wallace. Witness

Marriage

Married on the 11th of April 1880.
James T. Gray of Maryland to Miss Laura Pratt
of Md. by Rev. George E. Booker.
Married on the 10th Nov. 1887.
James T. Gray of Maryland to Mrs. L. R. Hunt
of Virginia by Rev. A. G. Peterson.

Married on the 17th of Jan 1900.
James T. Gray of Gloucester Co. Va.
to Edith C. Fitchett of Mathews
by Rev. F. H. [?]
Helen, Inc. Coy. Gray, daughter of
James T. Gray & Edith C. Gray was
born Nov^r 29th 1900. in the County
Gloucester State of Virginia.

Married on the 6th 1903, in the County of
Gloucester & State of Va.
Maggie Marie Gray was
born Feb^r 14 1907 in the
County of Gloucester Va.

Births

June 20th 1848
of the State of Maryland

Mollie R Travilium daughter of A et al
and Julia Travilium was born August
the 7th 1850 in the County of Gloucester
and State of Virginia

Mary Gray daughter of James
and Mary was born
in the County of Gloucester State of Virginia

William R Gray son of James and
Mary was born August 12th 1849 in
County of Gloucester State of Virginia

James A Gray son of James and
Mary Gray was born November the 12th 18
in the County of Gloucester State

Julia Gray daughter of James and
Mary was born the 15th 18
in the County of Gloucester State of Virginia

Corinne Gray was born June the
18th daughter of James
and Mollie Gray in the
County of Gloucester State

...

Births

and Marriages

James H. [unclear] was born June 20th 184 [unclear]
of Worcester State of Maryland.

Mollie R. Travilian daughter of A. & J.
and Julia Travilian was born August
the 7th 1850 in the County of Gloucester
and State of Virginia.

Maggie Gray daughter of Samuel & [unclear]

Deaths

Major Johnson Gray departed this life
August the 2, 1861. Age 70 years.

Margaret Gray the wife of Major Johnson departed
this life April the 10, 1888. Age 82 years, 4 months & 3 days.

William H. Gray the son of Major Johnson

Margaret Gray departed this life on Monday evening
May the 15, 1871. Age 27 years.

Mollie R. Gray the daughter of Asst. Surgeon &

Julia departed this life August the 9, 1878. Age 28

Laura C. Gray the second wife of Jas. T. Gray

departed this life July the 9, 1894.

James T. Gray departed this life
Aug 17th 1944 age 75 years 3 months
& 15 days.

Wm F Gray departed this life
May 5th 1944 at 3.30 o'clock at the age
of 68 years 5 months and 3 days.

James A. Gray departed this life

January 16 - 1958 at 6:30

age 84 years 2 months 5 days.

Family History

A RECORD OF IMPORTANT EVENTS.

Laura P. Pratt daughter of Benj^r & Elizabeth Pratt
was born Feb. the 20 1863 ^{Day} Caroline Co. Md.

Maud Marshall Gray Daughter of James and
Laura Gray was born Nov. the 10 1880 in the County
of Gloucester & State of Virginia.

Lola Rubiana Gray Daughter of James and
Laura Gray was born January the 7 1883 in the
County of Gloucester and State of Virginia.

Gas. S. Gray

Died August 17- 1918

Age 75 years - 2 months 5 days.

Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field of Ephron the Hittite, before the Lord.

14 ¶ And Joseph said unto his brethren, I die, and ye will bury me in my grave: and ye shall carry me out of Egypt: and ye shall say, I beseech you, forgive my brethren, for they have sold me into Egypt.

15 ¶ And Joseph said unto his father, I beseech thee, bury me not in Egypt: but bury me in my grave that I have digged: and thou shalt bury me there: and thou shalt say, Amen.

16 ¶ And Joseph said unto his brethren, I die, and ye will bury me in my grave: and ye shall say, I beseech you, forgive my brethren, for they have sold me into Egypt.

17 ¶ So Joseph died, and he was seventy years old: and he had seen all the evil which the Egyptians had done unto him.

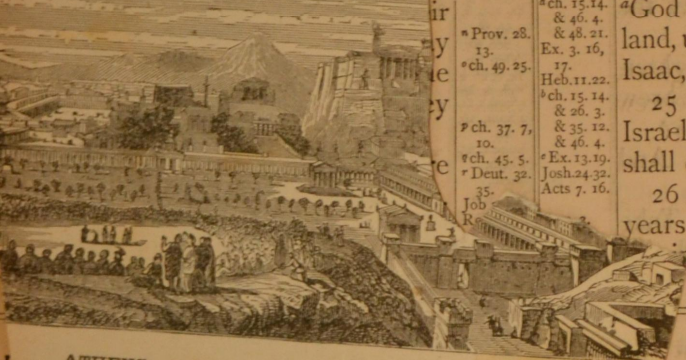
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ADVANCED QU

THIRD QUARTER, 18



ATHENS.

The city is said to have been named after the goddess Athena (Minerva), its chief deity. It is situated about five miles from the Aegean Gulf, but was connected by a narrow isthmus with Piræus, its seaport. It was the seat of ancient learning and civilization, and has been the seat of many of the most illustrious statesmen of antiquity.

PAUL'S TRADE.

In accordance with universal Jewish usage, Paul had been taught a trade. This usage was upon the sound principle that, without the best means of earning a livelihood, men are tempted to knavery. "Teach thy son to do the work of a man," said the Talmud.

Paul had very noble reasons for supporting himself by the labour of his own hands. He was a Greek of Corinth and Achaia. "He was a Jew of the tribe of Benjamin, and a Roman citizen. He was a zealous persecutor of the church, to charge him with seeking to do evil, lest he should hinder the gospel of Christ. He had up his assigned reasons for declining to do the feeble, partially instructed Corinthian work."

PHILIPPI.

Special interest attaches to Philippi, a city of Europe where the gospel was first preached. It was founded by Philip of Macedonia, and was a Roman colony. It was situated on the Via Egnatia, the great road from Rome to the East. Its position was chiefly due to the valuable gold mines in the vicinity.

Philippi is well known in secular history as the scene of the last desperate struggle of the Republic, in the year 42 B. C. It was here that Brutus and Cassius, and their faithful adherents ended with self-sacrifice their fight against the "fleeing" as Brutus expressed it, "tyranny" of the hands.

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Before CHRIST 1689. ch. 23. 16. ¶ Ps. 56. 5. Isa. 10. 7. ch. 45. 5-7. Acts 3. 13. 14, 15. ch. 47. 12. Matt. 5. 44. 1635. † Heb. to their hearts. ch. 34. 3.

Job 15. 21, 22. † Heb. charged. † Heb. borne.

Num. 32. 29. ch. 30. 3. † Heb. borne.

ch. 15. 14. & 46. 4. & 48. 21. Ex. 3. 16, 17. Heb. 11. 22. ch. 15. 14. & 26. 3. & 35. 12. & 46. 4. Ex. 13. 19. Josh. 24. 32. Acts 7. 16.

Prov. 28. 13. ch. 49. 25. ch. 37. 7. 10. ch. 45. 5. Deut. 32. 35. Job 16. 6.

in. 3. 16. & 6. 13. & 5. 29. Josh. m. 4. & c. am. 17. 9, 20.

Nov. 11. ch. 8. 12. 3. 10. ch. 6. 10. Sam. 7. 11. 13, 27, 29. Kings 2. 24, & 11. 38. Ps. 127. 1. about 1573. Acts 7. 19.

ch. 3. 7. Deut. 26. 6. ch. 2. 11. & 5. 4, 5. Ps. 81. 6. Gen. 47. 11. † Heb. And as they afflicted them, so they multiplied, &c.

ch. 2. 23. & 6. 9. Num. 20. 15. Acts 7. 19, 34.

20 ¶ But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.

21 ¶ Now therefore fear ye not: I will nourish you, and ye shall multiply. And be comforted them, and speak ye one to another, saying, Comfort ye each other, as ye have been comforted.

22 ¶ And Joseph said unto his brethren, I die, and ye will bury me in my grave: and ye shall say, I beseech you, forgive my brethren, for they have sold me into Egypt.

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The Ammunition Train—"When The Fronts Are Full of Yanks"

When the fronts are full of Yankees, say, about 3,000,000 men, Driving Fritzies from his dugouts, his stone cache and den, And the Doughboys are bombing on with bayonet striking home, Or shooting leaden pellets into the heartless German dome, And the trench mortar lads are offering their deadly missiles overhead, To break the German trenches and pile up countless dead

And the steady, strong artillery, the brave front it supports, Is belching out its shell fire that smash the Huns best forts, Cavalry is waiting, holding hard on frisky steeds, To dash among the enemy and do some noble deeds, Will you ever stop and ponder amid the ripping strain Of the lads who bring it to you in the Ammunition Train?

From the rear they start in the evening and on the roads black as night, All shell-torn highways and the wheels bounding as we ride, without a light, Peering into the blackness, driving through the mire, Many noble hearts are thumping as they face the boches' fire, A load of fifty shells apiece in powder boxes for, Enough to blow a regiment up to Heaven's door; The shells coming singing overhead, and as they whistle by, Our boys they job the spurs and shoot the gas it's a case of do or die, To get the Ammunition train and their priceless load, Dugouts? Haven't we any protection? We have none; We ride the mud spattered ways where fall many a mother's son, A race with death each trip they make, and no matter what befalls, The shell and powder must be put behind artillery walls; So when you speak of our outfit why make it very plain, The slacker is an absent one in the Ammunition Train

AND there went a "man of the house of Levi, and took to wife a daughter of Levi. 2 And the woman conceived and bare a son:

**The Ammunition Train—"When The Fronts
Are Full of Yanks"**

When the fronts are full of Yankees,
say, about 3,000,000 men,
Driving Fritzle from his dugouts, his
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with bayonet striking home,
Or shooting leaden pellets into the heart-
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Of the lads who bring it to you in the
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All shell-torn highways and the wheels
bounding as we ride, without a light,
Peering into the blackness, driving
through the mire,
Many noble hearts are thumping as
they face the boches' fire,
A load of fifty shells apiece in powder
boxes for,
Enough to blow a regiment up to Heav-
en's door;
The shells coming singing overhead, and
as they whistle by,
Our boys they job the spurs and shoot
the gas it's a case of do or die,
To get the Ammunition train and their
priceless load.
Dugouts? Haven't we any protection?
We have none;
We ride the mud spattered ways where
fall many a mother's son,
A race with death each trip they make,
and no matter what befalls,
The shell and powder must be put be-
hind artillery walls;
So when you speak of our outfit why
make it very plain,
The slacker is an absent one in the Am-
munition Train.

...out success.
...radius of fifteen miles of the spot
...was stopped and the guard search-

**CORP. EDWIN ROANE'S LETTER TO
SISTER IN KING & QUEEN**

France, Mar. 9, 1919

My dear Libbie:

I am now down on the Atlantic coast. It is a very warm climate and plenty of rain. Nothing exciting, only see a fist fight once in a while.

The last letter I wrote you I was on the front having a good time chasing the Huns. You remember I drove a truck while on the front. I'll tell you it was no snap after all. There were some roads we could not use at all during the day, only used them at night, then the Germans would shell them, but could not do much harm. My work was to carry supplies and ammunition to the guns and crew.

I will never forget one morning I was driving along the road which the Germans were shelling. My gas gave out and my truck stopped just as I got to the crossing. Then I had to gas up, while Fritz was raining shells all around me. Every shell seemed to fall nearer and nearer to me, and I didn't lose any time in getting away after I got started again.

I bet my Battery was the luckiest of all, with the exception of several men who lost their hands picking up things on the battle field. You have often heard of the dirty tricks the Germans have done.

I have already been in France eighteen months and don't know when I will get back to the States, but hope it will not be long.

As it was my work to carry ammunition to the front, will send you a little poem I cut from the paper. It is as true as anything I ever read in my life.

Give my love to all.

Your loving brother,
Corp Edwin Roane.

and the family of the Shimites: these are the families of the Gershonites.

22 Those that were numbered of them, according to the number of all the males, from a month old and upward, even those that were numbered of them, were seven thousand and five hundred.

23 The families of the Gershonites shall pitch behind the tabernacle westward.

24 And the chief of the house of the Gershonites shall be Eliasaph the son of Lemuel.

25 And the charge of the sons of the tabernacle of the congregation, and the tabernacle, and the tent, and the covering of the tabernacle, and the hanging for the door of the tabernacle of the congregation,

26 And the hangings of the court, and the table for the door of the court, which is in the tabernacle, and by the altar round about, and of it, for all the service thereof.

27 ¶ And of Kohath was the family of the Amramites, and the family of the Izeharites, and the family of the Hebronites, and the family of the Uzzielites: these are the families of the Kohathites.

28 In the number of all the males from a month old and upward, were eight thousand and six hundred, keeping the charge of the sanctuary.

29 The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

30 And the chief of the house of the father of the families of the Kohathites shall be Elizaphan the son of Uzziel.

31 And their charge shall be the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

32 And Eleazar the son of Aaron the priest shall be chief over the chief of the Levites, and have oversight of them that keep the charge of the sanctuary.

33 ¶ Of Merari was the family of the Mahlites, and the family of the Mushites: these are the families of Merari.

34 And those that were numbered of them, according to the number of all the males from a month old and upward, were six thousand and four hundred.

35 And the chief of the house of the families of Merari was Zuriel the son of Abihail: these shall pitch on the side of the tabernacle eastward.

36 And under the custody and charge of the sons of Merari shall be the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

37 And the pillars of the court round about, and their sockets, and their pins, and their cords.

38 ¶ But those that encamp before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary,

Before CHRIST 1490. Before CHRIST 1490.

ch. 1. 53.

ver. 15.

Ex. 26. 7.

ch. 1. 53.

Ex. 13. 13. ch. 18. 15.

ver. 39. 43.

ch. 4. 15. Ex. 25. 10. Ex. 25. 23. Ex. 25. 31.

Ex. 27. 1. Ex. 30. 13. Lev. 27. 25. ch. 18. 16. Ezek. 45. 12.

ch. 4. 31. 32.

See ch. 8. 24. 1 Chron. 23. 3, 24, 27.

ch. 1. 53.

ver. 15.

ver. 19.

ch. 18. 5.

for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

39 All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, were twenty and two thousand.

40 ¶ And the LORD said unto Moses, Number all the first-born of the males of the children of Israel, from a month old and upward, and take the number of their names.

41 And thou shalt take the Levites for me (I am the LORD) instead of all the first-born among the children of Israel; and the cattle of the Levites, instead of all the firstlings among the cattle of the children of Israel.

42 And Moses numbered, as the LORD commanded him, all the first-born among the children of Israel.

43 And all the first-born males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

44 ¶ And the LORD spake unto Moses, saying,

45 Take the Levites instead of all the first-born among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I am the LORD.

46 And for those that are to be redeemed of the two hundred and threescore and thirteen, of the first-born of the children of Israel, which are more than the Levites:

47 Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take them: the shekel is twenty gerahs.

48 And thou shalt give the money, wherewith the odd number of them is to be redeemed, unto Aaron and to his sons.

49 And Moses took the redemption-money of them that were over and above them that were redeemed by the Levites:

50 Of the first-born of the children of Israel took he the money; a thousand three hundred and threescore and five shekels, after the shekel of the sanctuary.

51 And Moses gave the money of them that were redeemed unto Aaron, and to his sons, according to the word of the LORD, as the LORD commanded Moses.

CHAP. IV.

The age and time of the Levites' service. 17 The office of the priests.

AND the LORD spake unto Moses and unto Aaron, saying,

2 Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers;

3 From thirty years old and upward, even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

4 This shall be the service of the sons of Kohath in the tabernacle of the congregation, about the most holy things.